

OUR LADY OF MOUNT CARMEL
LATIN MASS COMMUNITY



*Rite for the Administration of
Viaticum and Communion of the Sick*

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1. Please contact Fr. Jackson to request Holy Communion to be brought to the home. It will be necessary for the parishioners to do this, since it is not possible for the priests to keep track of everyone.

2. Once a time has been arranged, a small table of about waist height should be prepared for the Sacrament. The table should have a white cloth, a crucifix (preferably a standing crucifix), a candle (which is lit when the Sacrament arrives), and a small bowl of water. The water is for the priest to purify his fingers, and after he uses it, it should be poured out on the ground where people do not usually walk, or on a plant.

3. When the priest arrives, the faithful should not engage in conversation with the priest, but genuflect (if this is possible), and accompany the priest in silence to the room where the person who will receive is located. If the caregiver wishes to receive as well, they need to let the priest know so that he can bring two hosts.
 - a. The sick or infirm person is dispensed from any fast or abstinence.

 - b. But if the caregiver (s) are not infirm, they are obliged to observe the rules of fast and abstinence.

4. Once the priest has arrived at the room, he will place the covered pyx on the table, and all genuflect with him. The

redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum.

Let us pray. O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood as always to be conscious of the fruit of Thy redemption. Who livest and reignest for ever and ever.

Faithful: Amen.

Priest: *Benedictio Dei Omnipotentis, Patris, et Filii, et Spiritus Sancti, descendat super te/vos et maneat semper.* (The faithful make the Sign of the Cross whenever receiving a blessing).

May the blessing of almighty God, Father, Son and Holy Ghost, descend upon you and remain with you forever.

Faithful: Amen.

This concludes the rite.

Let us pray. O holy Lord, Father almighty, eternal God, trustfully we beg of Thee that the most sacred Body of Thy Son, our Lord Jesus Christ, may be a lasting remedy of both body and soul for our brother/sister who has just received It. Through Him Who lives and reigns with Thee in the unity of the Holy Ghost, God, world without end.

Faithful: Amen.

Priest: O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur.

O holy banquet, in which Christ is received, the memory of His Passion is renewed, the soul is filled with grace, and there is given unto us a pledge of future glory.

Panem de caelo praestitisti eis.

Thou hast given them bread from heaven.

Faithful: Omne delectamentum in se habentem.

Having all sweetness within it.

Priest: Dominus vobiscum.

The Lord be with you.

Faithful: Et cum spiritu tuo.

And with thy spirit.

Priest: Oremus. Deus, qui nobis sub Sacramento mirabili passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut

person to receive Communion should remain seated or stay on the bed.

5. The following is the rite to be used in the reception of Holy Communion:

Priest:

Peace be unto this home.

Faithful:

And unto all that dwell herein.

Priest:

Asperges me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor; Miserere mei Deus, secundum misericordiam tuam. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Sprinkle me with a hyssop, and I shall be purified; wash me, and I shall be whiter than snow. Have mercy on me, O God, because Thou art merciful.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(The antiphon is repeated)

Priest: Adjutorium nostrum in nomine Domini.

Our help is in the name of the Lord.

Faithful: Qui fecit caelum et terram.

Who made heaven and earth.

Priest: Domine, exaudi orationem meam.

O Lord, hear my prayer.

Faithful: Et clamor meus ad te veniat.
And let my cry come unto thee.

Priest: Dominus vobiscum.
The Lord be with you.

Faithful: Et cum spiritu tuo.
And with thy spirit.

Priest: Oremus.
Let us pray.

Exaudi nos, Domine sancte, Pater omnipotens, aeterne
Deus: et mittere digneris sanctum Angelum tuum de
caelis, qui custodiat, foveat, protegat, visitet, atque defendat
omnes habitantes in hoc habitaculo. Per Christum
Dominum nostrum.

*Hear us, O holy Lord, Father almighty, eternal God,
and in thy kindness send thy holy angel from heaven
to watch over, cherish, protect, be with and defend
all who live in this house. Through Christ our Lord.*

Faithful: Amen.

The faithful then go to confession if they need it. After confession they recite the Confiteor in Latin or in English. If they cannot speak, the priest recites it.

Confiteor Deo omnipotenti,
I confess to almighty God,
Beatae Mariae, semper Virgini,

three times, and the faithful may say it with the priest if they wish.)

O Lord, I am not worthy that thou shouldst enter under my roof, but say only the word, and my soul shall be healed.

Priest: (In giving the Sacred Host he makes with It the Sign of the Cross over the pyx in the case of each person, saying simultaneously:)

Corpus Domini nostri Jesu Christi custodiat animam tuam
in vitam aeternam. Amen.

*May the Body of our Lord, Jesus Christ keep thy
soul unto life everlasting. Amen.*

(If the infirm communicant needs some water to swallow the Host, they are permitted to have this assistance, and simply request it of the priest. Also, if they cannot swallow a whole Host, then they should request a smaller particle of the priest. When all have communicated, the priest returns to the table, purifies his fingers, and prays:)

Dominus vobiscum.

The Lord be with you.

Faithful: Et cum spiritu tuo.
And with thy spirit.

Priest: Oremus. Domine sancte, Pater omnipotens, aeterne
Deus, te fideliter deprecamur ut accipienti fratri nostro
sacrosanctum Corpus Domini nostri Jesu Christi, Filii tui,
tam corpori quam animae prosit ad remedium sempiternum.
Qui tecum vivit et regnat in unitate Spiritus Sancti
Deus, per omnia saecula saeculorum.

orare pro me ad Dominum Deum nostrum.
to pray to the Lord our God for me.

Priest:

Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducatur vos ad vitam aeternam.
May almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

Faithful: Amen.

Priest:

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum, tribuat nobis omnipotens et misericors Dominus. (The faithful make the Sign of the Cross here.)
May the almighty and merciful Lord grant us pardon, absolution and remission of our sins.

Faithful: Amen.

The priest then takes the host from the pyx, and extends it before his chest as in Holy Mass, and says to the faithful:

Ecce Agnus Dei, ecce qui tollit peccata mundi.
Behold the Lamb of God, behold Him Who taketh away the sins of the world!

Domine non sum dignus, ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea; (this is said

to blessed Mary ever Virgin,
Beato Michaeli Archangelo,
to blessed Michael the Archangel,
Beato Joanni Baptistae,
to blessed John the Baptist,
Sanctis Apostolis Petro et Paulo,
to the Holy Apostles Peter and Paul,
omnibus Sanctis
to all the saints,
et tibi, Pater,
and to you, Father,
quia peccavi nimis
that I have sinned exceedingly
cogitatione, verbo, et opere,
in thought, word and deed,
mea culpa, mea culpa, mea maxima culpa. (The breast is struck three times while saying this)
through my fault, through my fault, through my most grievous fault.
Ideo precor
Therefore I beseech
Beatam Mariam semper Virginem,
blessed Mary ever Virgin,
Beatum Michaellem Archangelum,
blessed Michael the Archangel,
Beatum Joannem Baptistam,
blessed John the Baptist,
Sanctos Apostolos, Petrum et Paulum,
the Holy Apostles Peter and Paul,
omnes sanctos,
all the saints,
et te Pater,
and you Father